APPLICATION & LICENSE AGREEMENT FOR EXHIBITION PARTICIPATION



September 25-27, 2019 Wednesday-Friday

Boardwalk Beach Resort Panama City Beach, FL

EXHIBITOR CORRESPONDENCE (**the below inform	ation will be used for all she	ow correspondence)		
Firm:	Exhibitir	ng As*:		*This name will be listed on all show materials
Key Contact Name:	Title:		Email Address: _	
Address:				
City:			Country:	
Phone: Cell:				
Product Description for Booth Placement:				
BILLING INFORMATION (if different from above): P	lease advise in writing			on Promotional Packages
-	PACE & EVENT MARKETI In additional 10x10 booth All Si Ish additional 5'x10' booth	Il corners an additional \$60 ngle Corner Additional \$100 Footage: th Fee In marketing exposure. Doany information		New Exhibitor Package - \$100* (*automatically added to all New Exhibitor unless opt out) Inclusion in New Exhibitor list on official website Listing in at least 2 promotional emails sent out to pre-registered attendees Inclusion in New Exhibitor handout distributed at registration New Exhibitor Floor Sticker Silver Package - \$150 Logo listed on PC show website and linked to company's website Company logo and product image inclusion in 1 pre-show email sent to all pre-registered attendees Company logo and product image inclusion in 1 email to all pre-registered VIP attendees with a special invitation to visit your booth
Card#:Exp. Da		Code:		Gold Package - \$300
Deposit Pymt Amt:		Date:		 Includes everything included in the Silver Package PLUS:
Final Pymt Amt:	[Date:		 Preferred exhibitor listing on show website
Billing Zip Code: Authorized BOOTH PACKAGES: One Undraped Table, Two Chair (depends on booth location), Booth Identification Sig Mail payments to: 12460 Crabapple Rd, Ste 202-143, Al LLC and please state for PC18. PAYMENT SCHEDULE: Deposit (50%) due by April 4, 2 sub submitted past initial deadline date must include a 500 received. Final payment due by July 14, 2017, Full page	rs and Wastebasket, Pipe n, Directory Listing*, & Fi pharetta, GA 30004. Please 019 or upon signing of cont % deposit. Booth assignme	& Drape, Booth Carpet or Ston ree postcard invitations e make checks payable to Pinnacl tract, whichever is later. All applients will not be final until 50% depo	e Shows, cations	
A cancellation fee of 50% of the total exhibit space will be applied for cancellations 90 days or more prior to the show opening, deposits are non-refundable. A cancellation fee of 100% of the total exhibit space will be applied for cancellations less than 90 days prior to the show. Exhibit space assignment cannot be made without the required payment. Exhibit space reservation cannot be guaranteed if payment schedule is not maintained. By signing this agreement the exhibitor agrees to receive fax and e-mails correspondence from Pinnacle Shows Signature:			s than 90 ion cannot	Jse by Show Management)
FAX: 678.348.7676 ◆ MAIL: 12460 C		· ·		

PHONE: 470.306.5544